

INDIANA STATE RALLY PRE-REGISTRATION SEPT. 9-12,
2010

LODGING AND MEAL PLAN FORM

Name (s) _____ Tel # _____
Address _____ Chapter # _____
City _____ State _____ ZIP _____

CAMPING: Tent Camping (electric & water) Per Night x \$10= \$ _____
RV Site (electric, water & sewer) Per Night x \$20= \$ _____

TOTAL CAMPING FEES \$ _____

DORM ROOMS: Must call Deryll Zurcher prior to reserving a dorm room 1-260-589-3640H
1-260-525-3640C

Taylor, Stone, Spruce Dorm: 4 rooms each dorm \$40.00 per night
8 sets of bunks beds-A/C-Showers Toilets 2 night stay min.

Udike Dorm: 4 rooms \$25.00 per night
8 Bunk sets-A/C-Men's & Women's Facility in center of building 2 night stay min.

Anderson Dorm: 2 floors-13 rooms \$25.00 per night
Double Bed in each room A/C-Men's and women's facility on each floor 2 night stay min.

Winchester Dorm- 5 rooms, Kitchen, living room & 2 shared bathroom \$30.00 per night
1) single/single, 2) 2 double bed, 3) 1 double, 4) 1 double, 5) 1 double 2 night stay min.

Mission Trailer-3 rooms \$25.00 per night.
1) Queen, 2) 1 Bunk Bed, 3) 1 twin & a pull out sleeper w/1 1/2 baths 2 night stay min.

+++++ **PROVIDE YOUR OWN LINENS & PILLOWS** +++++

Building Name _____ ROOM _____
of Nights _____ X _____ Total Lodging Fee \$ _____

MEAL PLANS Must Pre-Register for Meal Plans by August 15, 2010

Friday-6pm supper, Saturday- 7am breakfast / 5pm supper. Sunday 7am breakfast.

PLAN A: Fri. (pm) Sat. (am) & (pm), Sun. (am)	Adult \$25.00	Child (3-8yrs) \$13.00
PLAN B: Fri. (pm), Sat. (am) & (pm)	Adult \$19.00	Child " \$10.00
PLAN C: Sat. (am)& (pm) Sun. (am)	Adult \$19.00	Child " \$10.00
PLAN D: Sat. (am) & (pm)	Adult \$13.00	Child " \$7.00
PLAN E: Sat. (pm) & Sun. (am)	Adult \$13.00	Child " \$7.00

Adult Meal Plan _____ X _____ = \$ _____ Child Meal Plan _____ X _____ = \$ _____

SUB TOTAL FOR CAMPING OR LODGING \$ _____

SUB TOTAL FOR MEAL PLANS \$ _____

\$ _____ TOTAL 1st. Page

MAKE CHECK OUT TO: "CMA Treasurer of Indiana" Check # _____

Mail to: Brenda Hottel, 1500 W. Old Dam Rd., New Harmony, IN. 47631

Cell # 812-781-0146

PRE-REGISTRATION & MEALS WILL BE CUT OFF **AUGUST 15th. 2010**

Note → Shiloh Park is a "Tobacco & Pet Free Facility"

